

Transmutation of Islam to Religio-Political Ideologies in the 20th Century: Key Events in the Middle-East

The
Abolishment of
Caliphate 1922-
1924
Turkey vs Arab

The Rise of
Nation-State
1916-1918
Arab Revolt

The Emergence
of Modernist
Muslims &
Movements
1905 & 1928
Egypt

The Rejection of
Traditional
Knowledge and
Practices
1897,
1905,
1935
Middle-East

The Discovery of
Oil and Wealth
1938
**Saudi & Gulf
States**

Overarching/Macro - 'Islamist' Religio-Political Ideologies as the Dominant/Defining Model/Worldview of Islam

The Spread of Religio-Political Ideologies

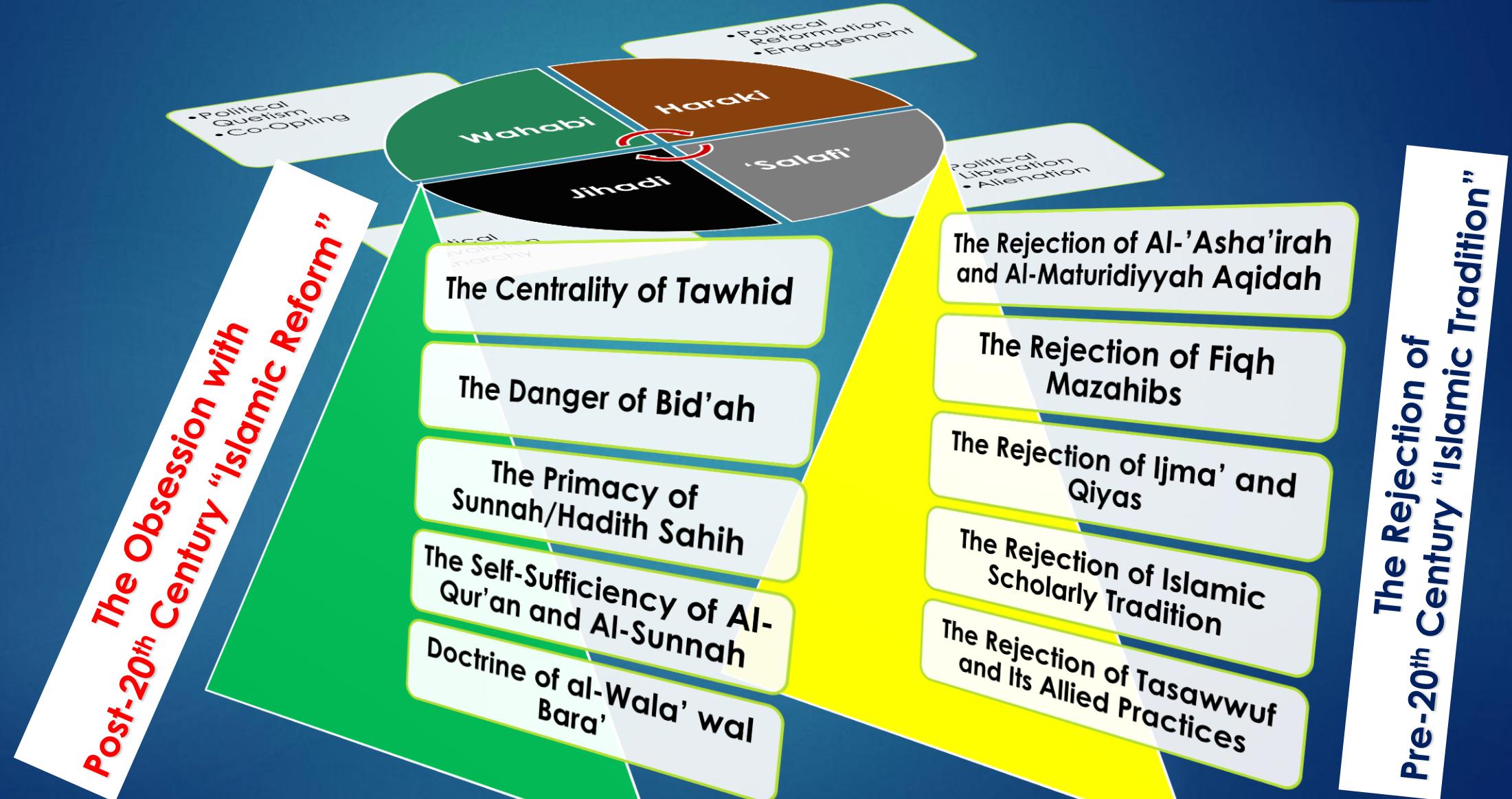
- ▶ Rise of Nation-State Concept & Quest for Power to Rule
- ▶ Emergence of Secular Modernist Elites
- ▶ Increase Politicization of Religion
- ▶ Desire to Emulate the Colonial Masters
- ▶ Appeal of 'ism' i.e Capitalism, Socialism, Marxism, Liberalism in the Muslim society

The Decline of Civilisational Religion

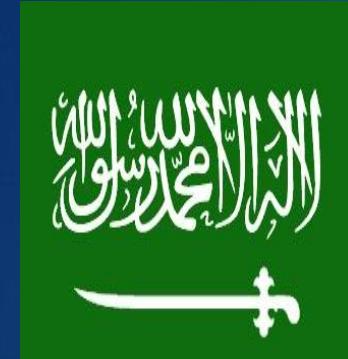
Middle-East
Origin

- ▶ Decadence of Religious Knowledge
- ▶ Disintegration of Muslim polity
- ▶ Neo-Colonialisation / Dictatorship
- ▶ Rejection of Spirituality and Metaphysics
- ▶ Marginalisation of Living Religious Tradition

Twin Pillars (2 Sets of Doctrines/Dogmas/Fundamentals) of Overarching/Macro - 'Islamist' Religio-Political Ideologies



The 20th Century Historical Permutation of sub-cultures / micro - 'Islamist' Relgio-Political Ideologies



- Muhammad bin Abd al-Wahhab (1703-1792)
- 1909 Abd al-Aziz al-Saud formed Saudi-Wahabi State

Wahabi

1909

Haraki

1928

Jihadi

1960

'Salafi'

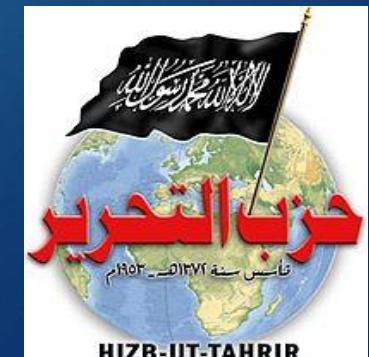
1953

- Jamal al-Din al-Afghani (1839-1897)
- 1928 Hassan al-Banna formed Ikhwan al-Muslimun



- Sayyid Qutb (1906-1966)
- 1960s Shukri Mustafa (1942-1978) formed Jama'at al-Muslimin aka Takfir wal-Hijra

- Taqi al-Din al-Nabhani (1909-1977)
- 1953 Taqi al-Din al-Nabhani formed Hizb al-Tahrir



Micro / Sub-Cultures & Worldviews of 'Islamist' Religio-Political Ideologies



- Bid'ah
- Shirk
- Aqidah
- Kufur

Wahabi

"Innovation – Beliefs – Purifying Beliefs"

- Islah
- Shura
- Sharia
- Hudud

Haraki

"Government – Laws (Hudud) – Islamic State"



Jihadi

"Disbeliefs – Defeating Enemies"

لَا إِلَهَ إِلَّا اللَّهُ

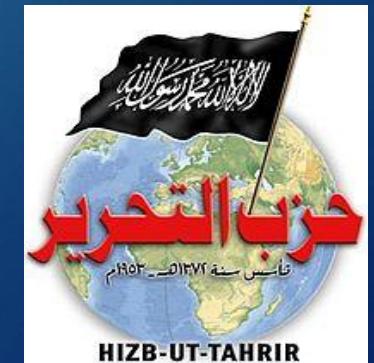


- Jahiliyyah
- Taghut
- Zalim
- Kufr

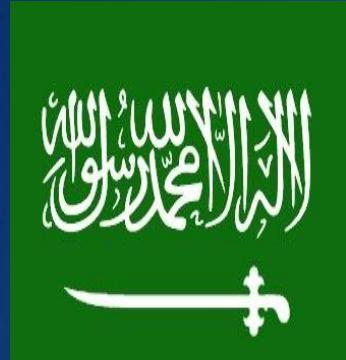
'Salafi'

"Caliphate – World Domination"

- Khalifa
- Ummah
- Sunnah
- Daulah



Political Strategies of Micro - 'Islamist' Relgio-Political Ideologies



- Political Quiescence
- Co-Opting

Wahabi

Jamaat Islami
An-Nahdah
Haraki

- Political Reformation
- Engagement



Boko Haram JI
Abu Sayyaf ISIL
GIA Jihadi
Al-Qaeda
As-Shabab
Taliban

'Salafi'

لَا إِلَهَ إِلَّا اللَّهُ



- Political Revolution
- Anarchy

- Political Liberation
- Alienation



Agenda to restore Islam as Civilisational Religion from ‘Islamist’ Religio-Political Ideologies

Intellectual Bankruptcy • KNOWLEDGE AGENDA

Parental Awareness of Proper Islamic Education

Quality Education for Pondok, Madrasah & Tahfiz

Political & Military Solution is Secondary

Educational & Civilisational Strategies are the keys

Spiritual Impotency • SPIRITUALITY AGENDA

Avoiding Middle-Eastern Brand of Islam

Strengthening SEA Brand of Islam

Unlearn the politics of 20th Century Islam

Recover the Ethics of pre-20th Century Islam

Ethics / Governance Incompetency • ETHICS / GOVERNANCE AGENDA

Stop Politicising Islam

Promote Islam as Civilisational Religion

An aerial photograph of a river scene. In the foreground, the water is a deep blue on the left and a lighter greenish-yellow on the right, separated by a narrow strip of land with dense green trees. In the middle ground, a white bridge spans the river. On the opposite bank, there are several buildings, including a prominent red-roofed one and a tall black chimney. In the background, a range of mountains is visible under a clear sky.

Thank You